



**APPLICATION FOR REGISTRATION AS A CONSULTANT/SPECIALIST
AT CENTRAL ENVIRONMENTAL AUTHORITY FOR THE YEAR 2023/2024**

Please Select Relevant Application marking “√”

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| <i>Application for New Registration</i> | | <i>Application for Renewal of Registration</i> | |
| | | <i>Year of Previous Registration</i> | |

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| 1. | General Details | | |
| 1.1 | Name of the Institute/Company | | |
| 1.2 | Address | | |
| 1.3 | Telephone No. | | |
| 1.4 | Fax No. | | |
| 1.5 | E mail address | | |
| 1.6 | Web address | | |
| 1.7 | Details of Parent Organization/Branches (if any) | | |
| 1.7.1 | Name | | |
| 1.7.2 | Address | | |
| 1.7.3 | Telephone No. | | |
| 1.7.4 | Fax No | | |
| 1.7.5 | E mail address | | |
| 1.7.6 | Web address | | |
| 1.8 | Legal status and date of Establishment (Please provide copy of registration /Relevant section of act or regulation) (Annexure-1) | | |
| 1.9 | Year of 1 st Registration in CEA (if renewal) | | |
| 1.10 | Details of Contact Persons (To be published in the registered list) | | |
| 1.10.1 | Contact Person-1 | | |
| 1.10.1.1 | Name | | |
| 1.10.1.2 | Designation | | |
| 1.10.1.3 | Official Address | | |

| | | | |
|----------|---|-------------|-----------------------------|
| 1.10.1.4 | Mobile Number | | |
| 1.10.1.5 | E mail Address | | |
| 1.10.2 | Contact Person-2 | | |
| 1.10.2.1 | Name | | |
| 1.10.2.2 | Designation | | |
| 1.10.2.3 | Official Address | | |
| 1.10.2.4 | Mobile Number | | |
| 1.10.2.5 | E mail Address | | |
| | | | |
| 2. | Details of the Staff | | |
| 2.1 | Permanent Key Staff (Including Chartered Engineer) | | |
| | Name | Designation | Qualifications & Experience |
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| 2.2 | Newly Recruited Staff | | |
| | Name | Designation | Qualifications & Experience |
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| 3 | Areas of technical competency to be included in the list | | | | |
|-------|--|----------------------------------|----------------|----------------|--|
| 3.1 | Record of performance during last 3 years | | | | |
| 3.1.1 | Wastewater Treatment | | | | |
| N.o | Name & Address of the Project | Details of the project (Briefly) | Consultancy | | Monitoring Period (after handover the project) |
| | | | Date commenced | Date completed | |
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| 3.1.2 | Control of Air Pollution | | | | |
| No | Name & Address of the Project | Details of the project (Briefly) | Consultancy | | Monitoring Period (after handover the project) |
| | | | Date commenced | Date completed | |
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| 3.1.3 Control of Noise /Vibration | | | | | |
|---|-------------------------------|----------------------------------|----------------|----------------|--|
| No | Name & Address of the Project | Details of the project (Briefly) | Consultancy | | Monitoring Period (after handover the project) |
| | | | Date commenced | Date completed | |
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| 3.1.4 Geotechnical Investigations & Related Services | | | | | |
| No | Name & Address of the Project | Details of the project (Briefly) | Consultancy | | Monitoring Period (after handover the project) |
| | | | Date commenced | Date completed | |
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|---|--|--|----------------|----------------|--|
| 3.1.5 | Other (Specify) :..... | | | | |
| No | Name & Address of the Project | Details of the project (Briefly) | Consultancy | | Monitoring Period (after handover the project) |
| | | | Date commenced | Date completed | |
| | | | | | |
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| 4 Documents should be attached | | | | | |
| 4.1 | Check List (Please Mark “√” if attached) | | | | |
| Reference S.N | Document | Attached/Not Attached Mark a“√” if attached | | Remarks | |
| 1.8 | Annexure I -Copy of Business Registration (for new applications) | | | | |
| 2.1 | Annexure II - Copies of certificates of Educational and Professional Qualifications (Chartered Membership of the Institute of Engineers, Sri Lanka) of Permanent Key staff (For new applications) | | | | |
| 2.2 | Annexure III - Copies of Educational certificates of Newly recruited staff | | | | |
| 3 | Annexure IV -Three Copies of project proposals of successfully completed projects within the previous year | | | | |
| 3 | Annexure V – Technical Evidence for successfulness of the mentioned projects (Copies of Analytical Test Reports recently obtained from a CEA registered Laboratory) | | | | |
| 3 | Annexure VI -Customer satisfaction letters for the mentioned projects | | | | |
| 5 Certification of Chief Executive | | | | | |
| | I hereby certify that the particulars furnished by me in this application are true and correct. Name, Designation & Signature : Date: | | | | |