



# Presidential Environment Awards - 2024

## Print and Electronic Media Category - (Individual)



### Basic Information

1. Name of the Applicant: - .....
2. Private Address: - .....
3. Official Address: - .....
4. Mobile Phone Number: - .....
5. Email: .....
6. Web Address: - .....
7. Experience of the applicant in his relevant field of work: - .....

### Information relating to activism

8. **Radio media**
  - I. Number of environmental programmes broadcast for the first time in the year 2023  
.....
  - II. Give a brief description of the radio channel/s which broadcast those programs, names of programmes and dates of broadcasting: .....
  - III. Details of the 05 best radio programmes that should be submitted with the application

| S. No | Name of the programme | Radio Channel or channels which broadcast them | Date of broadcast | A brief introduction to the content and objective of the programme |
|-------|-----------------------|--|-------------------|--|
| 1.    |                       |  |                   |  |
| 2.    |                       |  |                   |  |
| 3.    |                       |  |                   |  |
| 4.    |                       |  |                   |  |
| 5.    |                       |  |                   |  |

9. **Television media**
  - I. Number of environmental programmes telecast for the first time in the year 2023: .....

II. Give a brief description of the television channel/s which telecast those programs, names of programmes and dates of the telecast: .....

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.....

.....

III. Details of the 05 best television programmes that should be submitted with the application

| S. No | Name of the programme | Television channel or channels which telecast them | Date of telecast | A brief introduction to the content and objective of the programme |
|-------|-----------------------|--|------------------|--|
| 1.    |                       |  |                  |  |
| 2.    |                       |  |                  |  |
| 3.    |                       |  |                  |  |
| 4.    |                       |  |                  |  |
| 5.    |                       |  |                  |  |

10. **Print Media**

I. Number of print media items (Creations) published for the first time in the year 2023: .....

II. A brief description of those print media items: (cartoons, photographs, news, feature articles, columns, editorials, etc) .....

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III. Details of the 06 best items that should be submitted with the application.

| S. No | Name of the newspaper media item (Creations) | Names of newspaper/s that published them | Date of published | A brief introduction to the content and objective of the creation |
|-------|--|--|-------------------|---|
| 1.    |  |  |                   |   |
| 2.    |  |  |                   |   |
| 3.    |  |  |                   |   |
| 4.    |  |  |                   |   |
| 5.    |  |  |                   |   |
| 6.    |  |  |                   |   |

I do hereby declare and affirm that the creations I have submitted above are my own creations and that all information herein provided by me is true and accurate and I am aware that I am liable to be removed from the evaluation process if it is confirmed that false information has been submitted and I agree to be bound by the collective decision of the panel of selection as final and conclusive.

Date: - .....

.....  
Signature of the applicant

.....  
Recommendation and seal of the head of the division

### **Instructions for filling the application form**

1. This application shall be used by all 03 categories i.e. print media, radio media and television media and information shall only be submitted in respect of the media field relevant to the applicant (radio or television or newspapers) and applications can be submitted in either Sinhala, Tamil or English language.
2. All applications whether it be for radio, television or newspapers, shall be submitted with the recommendations of the head of the division
3. A brief description of programmes broadcast for the first time in the year 2023 in respect of the category 'Production of radio media environmental programmes' together with voice tracks of the 05 best programmes amongst them shall be submitted in DVD using MP3 - Data format.
4. A brief description of programmes telecast for the first time in the year 2023 in respect of the category 'Production of television media environmental programmes' together with videos of the 05 best programmes amongst them shall be submitted in DVD using MP4 -Data format.
5. A brief description of articles published in newspapers in the year 2023 in respect of the category 'Print media environmental newspaper items (creations)' together with photocopies of the 06 most outstanding items (creations) shall be submitted with the application. Information on the newspaper/s in which they were published, the name of the newspaper media items (creations) and the dates shall be furnished.
6. Only the articles published in newspapers published in Sri Lanka in the year 2023 and programmes broadcast on local channels (radio or television) in the year 2023 are considered for awards.
7. The copies of programmes submitted with the application shall be the copies of the originals either published, broadcast or telecast and amended copies will not be entertained.
8. The applicant is bound to submit the originals when requested by the selection committee.
9. It shall be the responsibility of the applicant to send or hand over information, documents and DVDs that are submitted with the applications safely and securely.
10. Applications can be downloaded from the website of the Central Environmental Authority [www.cea.lk](http://www.cea.lk) or obtained from the head office of the Central Environmental Authority.
11. If the space given in the application for the provision of information is not sufficient, separate annexures may be submitted.
12. Gold winners of the Presidential Environment Awards 2018, 2019 & 2021/2022 cannot be applied for this time.
13. Duly completed applications shall be forwarded to "Chairman, Selection Committee, Presidential Environmental Awards-2024, Central Environmental Authority, "Parisara Piyasa", 104, Denzil Kobbekaduwa Mawatha, Battaramulla" on or before 15<sup>th</sup> March 2024.
14. The field for which the application is submitted should be clearly indicated on the top left-hand corner of the envelope containing the application.

15. Applications will be duly assessed by panels of judges with expertise in the respective field and the collective decision of the panel of judges shall be final and conclusive.
16. The Presidential Environmental Awards will be awarded at a ceremony held under the patronage of the Hon. President.
17. Should you need any further information regarding the print and electronic media category, please contact Miss. Sriyanjani Lokuliyana (Media Officer) on 077 6252288.



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மத்திய சுற்றாடல் அதிகாரசபை  
**CENTRAL ENVIRONMENTAL AUTHORITY**

පරිසර අමාත්‍යාංශය  
சுற்றாடல் அமைச்சு  
**Ministry of Environment**